



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
October 10, 2007
HIGH SCHOOL LIBRARY**

CALL TO ORDER AT 7:00 P.M.

BUDGET SUMMIT

- | | |
|--|-------------------|
| A. Input from Committees on FY09 Budget priorities
& services (Home work assignments) | Committees |
| B. Review of capital needs | Capital Committee |
| C. Review of high school, etc. costs | School Com./Dept |
| D. Comments/questions/concerns | Committees |
| E. Assignments | |
| 1. Recommendations of Boards on
operating and capital needs | Committees |

ADJOURNMENT